

2<sup>nd</sup> Sunday after Pentecost

May 29, 2016

*GATHERING*

Announcements and Greeting

Prelude: "In Faith I Quiet Wait"

Bach

*Invocation*

*\*Call To Worship*

Leader: Trust that you are called by the Spirit to do great things,

**People: For we are sent with the grace of the Lord.**

Leader: Let the work you do be the work of God.

**People: We are sent with the peace of Christ.**

Leader: Let us go, then, humbly before our Lord.

**People: But let us do so knowing we are loved.**

*Hymn:* #1 "Holy, Holy, Holy! Lord God Almighty!"

*Prayer of Confession (Unison)*

**Eternal God, the apostle taught us that there is one Spirit, one Lord, one God and Father of all. But we forget this. In the rush of our lives, we are too busy to listen for the Spirit. Our fears and desires lead us to serve other lords than the Lord. And we worship gods other than you, gods made in our image. Forgive us. Humble us. Lift us up so that we can serve you in love. Amen.**

*Assurance of Pardon*

\*Gloria Patri

*PROCLAIMING GOD'S WORD*

10:30 *Anthem:* "The Heavens Are Telling"  
Chancel Choir

*Children's Sermon*

(Following this, children may leave for Sunday School)

*Prayers of the People and Lord's Prayer*

*First Scripture Reading:* Galatians 1:1-12 (p.176)

*Hymn:* #634 "To God Be the Glory"

*Second Scripture Reading:* Luke 7:1-10 (p.61)

*Sermon:* **A Question of Authority**

*RESPONDING TO GOD'S WORD*

\*Affirmation of Faith – from The Theological Declaration of Barmen  
*please see insert*

The Peace of Christ

*Offering of Tithes and Gifts*

Please sign and pass the Friendship Book

Offertory "Matin"

Gordon Young

\*Doxology (page 606)

\**Hymn:* #354 "Mine Eyes Have Seen the Glory"

\*Benediction:

Silent Prayer (be seated)

Postlude "Cortege"

Gordon Young

The End of Worship

The Beginning of Service

\*Those who wish may stand

As you leave worship, greet all with the Peace of Christ

Rev. Robert W. Birch, Minister

Mrs. Dianne Yuninger, Organist/Choir Director

The Sanctuary Flowers are in Loving Memory of  
My Mother, Ann Simala  
Given by Dave & Carol Berkhimer

VISITORS AND MEMBERS: WELCOME! During the offertory the Friendship Book will be passed from the end of the pew. Please sign it and indicate other information as appropriate. Pass the book back down the pew and notice the names of the other worshippers. Greet one another warmly after the service.

## WORSHIP HOUR INFORMATION:

It is an ancient Scottish custom for the pulpit Bible to be brought into the sanctuary and placed by a layperson before the service begins.

IN THE NURSERY (babies through 4 yrs.)

8:00 – On call list 10:30 – Craig Keenen & Bob Brackbill

IN THE NURSERY (babies through 4 yrs.) next Sunday, June 5

8:00 – On call list 10:30 – Sean & Maureen Carney

## PRAYERS OF THE CONGREGATION:

PRAYER PERSON THIS WEEK: Richard Leaman Smith

For those who wish to contact Richard Smith his current address is:

Conestoga View  
#207 NE Bed 2  
900 East King St.  
Lancaster, PA 17602

## TODAY

8:00 Service of Worship  
10:30 Service of Worship  
Children's (kindergarten thru 6<sup>th</sup> grade)  
Last Sunday School

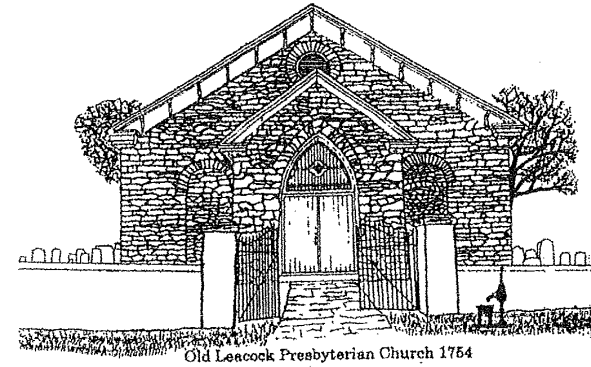
## **OTHER ANNOUNCEMENTS**

**Favorite Hymns** Hymn request slips are always available at the back of the Sanctuary. Choose a favorite of your own, or one in memory or honor of a loved one, and give it to the pastor, the organist, or an usher.

Next Sunday, June 5, the **14th Annual Community Hymn Sing Series** continues. "Singspiration," begins at Old Leacock. at 7 p.m., the hymn sings will be led by Tom Perella, with accompaniment provided by Dianne Yuninger. Lemonade will be served in the church's courtyard after the hymn sings. The Old Leacock Community Hymn Sings will continue on Sundays, July 3, August 7, and will conclude on Sunday, September 4. Everyone is welcome.

# Leacock Presbyterian Church

*First met in Leacock Township in 1724, recognized by the Synod in  
1740, moved to Paradise in 1840.*



**3181 Lincoln Highway East**

**Paradise, PA 17562**

**Telephone: 687-6619**

**[www.leacockpres.org](http://www.leacockpres.org)**

*from* The Theological Declaration of Barmen

Jesus Christ, as he is attested for us in Holy Scripture, is the one Word of God which we have to hear and which we have to trust and obey in life and in death.

We reject the false doctrine, as though the Church could and would have to acknowledge as a source of its proclamation, apart from and besides this one Word of God, still other events and powers, figures and truths, as God's revelation.

As Jesus Christ is God's assurance of the forgiveness of all our sins, so in the same way and with the same seriousness is he also God's mighty claim upon our whole life. Through him befalls us a joyful deliverance from the godless fetters of this world for a free, grateful service to his creatures.

We reject the false doctrine, as though there were areas of our life in which we would not belong to Jesus Christ, but to other lords – areas in which we would not need justification and sanctification through him.